FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00036786-A **Type of Permit:** FILMING **Release Date:** 02/18/2011

| | |
|---|---|
| **Production Company** | UNIVERSITY OF CALIFORNIA LOS ANGELES |
| **Insured Company Name** | UNIVERSITY OF CALIFORNIA LOS ANGELES |
| Contact Phone No. 1 | 310-794-6948 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 10920 WILSHIRE BLVD, SUITE 860 LOS ANGELES, California 90024 |
| **Production Title** | SOME MONEY |
| **Type of Production** | Student |

| | |
|---|---|
| **Producer** | Caroline Park |
| **Director** | Keith Hedlund |
| **1st AD** | Jenny Cho |
| **Production Manager** | Francine Redada |
| **FilmL.A. Coordinator** | Virginia Quiroz |
| **Location Manager** | Caroline Park |
| Primary Phone | Mobile - 909-973-4988 |
| Secondary Phone | |
| **Location Assistant** | n/a n/a |
| Primary Phone | Mobile - n/a |
| Secondary Phone | |

## Fees

| | |
|---|---|
| **Total Permit Fee** | $0.00 |
| **Number of Locations** | 1 |

NOT A PERMIT

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## Summary Information

## Location

**Location 1 of 1**



| | | | |
|---|---|---|---|
| **Permit Number** | F00036786-A | **Location Manager** | Caroline Park |
| **Production Company** | UNIVERSITY OF CALIFORNIA LOS A... | Primary Phone | Mobile - 909-973-4988 |
| **Insured Company** | UNIVERSITY OF CALIFORNIA LOS A... | Secondary Phone | |
| **Production Title** | SOME MONEY | | |

**Location Address** 9977 Wornom Ave, San Fernando Valley, CA, 91040

**Location Type** Private Residence

**Film Dates** 2/19/2011 - 2/20/2011 09:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
Community Survey Required
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 10 |
| Cube Trucks | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 15 |
| Spot Check | 1 |

**Filming Activities** Camera on sticks; Handheld equipment; Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 503 **Grid:** c4

**Approvals** LOS ANGELES POLICE DEPARTMENT Mark Buck

**Coordinator Note** NO GENERATOR PERMITTED

**Coordinator Note** HANDHELD EQUIPMENT & TRIPOD ONLY.
NO CABLING

**Parking**

**Base Camp**
Location Type : Private Parking Lot

**Crew Parking**
Location Type : Private Parking Lot

NO PERMIT